MADISON COUNTY INDUSTRIAL DEVELOPMENT AGENCY

APPLICATION FOR SALE/LEASEBACK TRANSACTION

IMPORTANT NOTICE: The answers to the questions contained in this application are necessary to determine your firm's eligibility for tax exemptions and other assistance from Madison County Industrial Development Agency. These answers will also be used in the preparation of papers in this transaction. Accordingly, all questions should be answered accurately and completely by an officer or other employee of your firm who is thoroughly familiar with the business and affairs of your firm and who is also thoroughly familiar with the proposed project. This application is subject to acceptance by the Agency.

TO: MADISON COUNTY INDUSTRIAL DEVELOPMENT AGENCY

Madison County Center for Economic Development

3215 Seneca Turnpike

Canastota, New York 13032

Attention: Chairman

This application by applicant respectfully states:

| APPLICANT: All S | | | |
|--------------------------------|----------------|-------------|--------------------------------|
| APPLICANT'S STR | EET ADDRESS:_ | 1043 Freedo | om Drive |
| CITY: Oneida | STA | TE: NY | PHONE NO.: 315-361-1066 |
| | N(S) AUTHORIZE | ED TO SPEAK | FOR APPLICANT WITH RESPECT TO |
| IF APPLICANT IS R | EPRESENTED B | Y AN ATTORN | NEY, COMPLETE THE FOLLOWING: |
| NAME OF FIRM: | N/A | | |
| | | | |
| | | | |
| | | | PHONE NO.: |
| | | | |
| NOTE: PLEASE R APPLICATION. | EAD THE INSTR | LUCTIONS ON | PAGE 2 BEFORE FILLING OUT THIS |
| | | | |

INSTRUCTIONS

- 1. The Agency will not approve any application unless, in the judgment of the Agency, said application contains sufficient information upon which to base a decision whether to approve or tentatively approve an action.
- 2. Fill in all blanks, using "none" or "not applicable" or "N/A" where the question is not appropriate to the project which is the subject of this application (the "Project").
- 3 If an estimate is given as the answer to a question, put "(est)" after the figure or answer which is estimated
- 4. If more space is needed to answer any specific question, attach a separate sheet.
- 5. When completed, return two (2) copies of this application to the Agency at the address indicated on the first page of this application.
- 6. The Agency will not give final approval to this application until the Agency receives a completed environmental assessment form concerning the Project which is the subject of this application.
- 7. Please note that Article 6 of the Public Officers Law declares that all records in the possession of the Agency (with certain limited exceptions) are open to public inspection and copying. If the applicant feels that there are elements of the Project which are in the nature of trade secrets or information, the nature of which is such that if disclosed to the public or otherwise widely disseminated would cause substantial injury to the applicant's competitive position, the applicant may identify such elements in writing and request that such elements be kept confidential in accordance with Article 6 of the Public Officers Law.
- 8 The applicant will be required to pay to the Agency all actual costs incurred in connection with this application and the Project contemplated herein. The applicant will also be expected to pay all costs incurred by general counsel and special counsel to the Agency.
- 9. The Agency has established an application fee of Two Hundred Fifty Dollars (\$250) to cover the anticipated costs of the Agency in processing this application. A check or money order made payable to the Agency must accompany each application. THIS APPLICATION WILL NOT BE ACCEPTED BY THE AGENCY UNLESS ACCOMPANIED BY THE APPLICATION FEE.
- 10. The Agency has established a project fee for each project in which the Agency participates. UNLESS THE AGENCY AGREES IN WRITING TO THE CONTRARY, THIS PROJECT FEE IS REQUIRED TO BE PAID BY THE APPLICANT AT OR PRIOR TO THE GRANTING OF ANY FINANCIAL ASSISTANCE BY THE AGENCY.

FOR AGENCY USE ONLY

| 1. | Project Number | |
|----|---|----------------|
| 2. | Date application Received by Agency | March 2 3.2019 |
| 3 | Date application referred to attorney for review | march 25 .2019 |
| 4 | Date copy of application mailed to members | Marin 25.2019 |
| 5 | Date notice of Agency meeting on application posted | . 20 |
| 6 | Date notice of Agency meeting on application mailed | , 20 |
| 7 | Date of Agency meeting on application | march 28 .2019 |
| 8 | Date Agency conditionally approved application | . 20 |
| 9. | Date scheduled for public hearing | . 20 |
| 10 | Date Environmental Assessment Form ("EAF") received | . 20 |
| 11 | Date Agency completed environmental review | . 20 |
| 12 | Date of final approval of application | . 20 |

I. INFORMATION CONCERNING THE PROPOSED OCCUPANT OF THE PROJECT (HEREINAFTER, THE "COMPANY").

| A. | <u>Identi</u> | ty of Company: |
|-------|----------------|--|
| | 1. | Company Name: All Seasonings Ingredients, Inc. |
| | | Present Address: 1043 Freedom Drive, Oneida, NY |
| | | Zip Code: 13421 |
| | | Employer's ID No.: 16-1597209 |
| | 2 | If the Company differs from the Applicant, give details of relationship: N/A |
| | 3. | packer and wholesale distributor of Indicate type of business organization of Company: spices and food ingredients |
| | | a. Corporation. If so, incorporated in what country? USA ; What State? New York ; Date Incorporated February 22, 2001 ; Type of Corporation? "S" Corporation ; Authorized to do business in New York? Yes_X_; No |
| | | b. Partnership. If so, indicate type of partnership; Number of general partners; Number of limited partners |
| | | c. Sole proprietorship. |
| orgar | 4 nization(| Is the Company a subsidiary or direct or indirect affiliate of any others)? If so, indicate name of related organization(s) and relationship: N/A |
| | | |
| B. | Mana | gement of Company: |

| pe | erson): | | |
|----|-----------------------|-------------|-----------------------|
| | NAME AND HOME ADDRESS | OFFICE HELD | OTHER PRINCIPAL BUSIN |
| | See Attached | | |

1.

| NAME AND HOME ADDRESS | OFFICE HELD | OTTIER PRINCIPAL BUSINESS |
|-----------------------|-------------|---------------------------|
| See Attached | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

List all owners, officers, directors and partners (complete all columns for each

| | civil or | criminal litigation? | Yes; No_x | |
|-----|----------------|---|--|-------------------------------------|
| | | Has any person list raffic violation)? Y | ed above ever been convicted of es; No | a criminal offense (other than a |
| | | | sted above or any concern with eivership or been adjudicated a ba | • |
| | 5. attachm | - | of questions 2 through 4 is yes, pl | ease, furnish details in a separate |
| C. | Principa | al owners of Compa | <u>iny</u> : | |
| | l. stock tr | Is Company public aded: | ly held? Yes; No_X If y | ves, please list exchanges where |
| | 2. | If no, list all stockho | olders having a 5% or more intere | est in the Company: |
| | | NAME | ADDRESS | PERCENTAGE OF HOLDING |
| See | e Attache | ed . | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Э. | | ny`s principal bank(nk, 160 Main Street, On | s) of account: Bank of Utica, 222 Ge | enesee Street, Utica, NY 13502 |

Is the Company or management of the Company now a plaintiff or a defendant in any

II. <u>DATA REGARDING PROPOSED PROJECT.</u>

2.

A. <u>Description of the Project</u>: (Please provide a brief narrative description of the Project.)

The All Seasonings Inc. (ASI) Expansion Project proposes 2 phases of work: Phase1 - the construction of two 16,500 sq ft warehouse buildings across from and adjacent to their headquarters in the Oneida Business Park in order to meet rising demand; and Phase 2 - the expansion of the mezzanine in the production area and the addition of two production lines at headquarters, resulting in the creation of 10 jobs in Central New York. In order to realize opportunities, and increase sales and income within a \$9 billion industry, it's necessary for ASI to expand its manufacturing and employment capability.

| B. | Loca | Location of the Project: | | | | |
|----|-------------|--------------------------|---|--|--|--|
| | 1. | Stree | et Address: 1043 Freedom Drive | | | |
| | 2. | City | of Oneida | | | |
| | 3. | Tow | n of | | | |
| | 4. | Villa | ge of | | | |
| | 5. | Cour | nty of Madison | | | |
| C. | <u>Desc</u> | cription o | of the Project site: | | | |
| | 1. | | roximate size (in acres or square feet) of the Project site: 33,000 sq ft Is p, survey or sketch of the Project site attached? Yes; No | | | |
| | 2. | Are t | here existing buildings on the Project site? Yes_X_; No | | | |
| | | a. | If yes, indicate the number of buildings on the site: One Also, please briefly identify each existing building and indicate the approximate size (in square feet) of each such existing building: ASI headquarters consisting of office, manufaturing and warehouse space totaling approximately 40,000 sq ft | | | |
| | | b. | Are the existing buildings in operation? Yes X; No If yes, describe present use of present buildings: Office, manufacturing and warehouse | | | |
| | | c. | Are the existing buildings abandoned? Yes; No_X About to be abandoned? Yes; No_X If yes, describe: | | | |
| | | | | | | |
| | | d. | Attach photograph of present buildings. | | | |
| | 3. | Utilit | ies serving the Project site: | | | |
| | Wate | er-Munio | cipal: City of Oneida | | | |
| | Oth | ier (desc | ribe) | | | |
| | Sew | er-Muni | cipal: City of Oneida | | | |
| | | er (desc | | | | |
| | | | ty: National Grid | | | |
| | | er (desc | | | | |
| | | -Utility: .er (desc | Natural Gas-National Grid | | | |
| | ()th | ier (decc | rine) | | | |

| | Present legal owner of the Project site: All Seasonings Ingredients, Inc. | | | |
|--------------|---|--|--|--|
| | a. If the Company owns the Project site, indicate date of purchase: Parcel "B" 9/25/; purchase price: \$ 17,800 Parcel "E" Date of Purchase 8/5/14 Purchase price \$15,000 b. If Company does not own the Project site, does Company have an option signed with the owner to purchase the Project site? Yes; No If yes, indicate | | | |
| | date option signed with the owner:,; and the date the option expires,; c. If the Company does not own the Project site, is there a relationship legally o by common control between the Company and the present owner of the Project site Yes; No If yes, describe; | | | |
| 5. | a. Zoning District in which the Project site is located: Light Industrial | | | |
| | b. Are there any variances or special permits affecting the Project site? Yes X No If yes, list below and attach copies of all such variances or special permits Conditional permit. Specific use not listed in Light Industrial Zone. | | | |
| 1. buildi | iption of Proposed Construction: Does part of the Project consist of the acquisition or construction of a new building ongs? Yes X; No If yes, indicate number and size of new buildings: | | | |
| | se one includes the construction of 2 new metal buildings each approximately 16,500 sq ft. Phase 2 des the expansion of the existing mezzanine structure in the production area by an additional 45 ft x 60f | | | |
| | | | | |

| Describe the principal uses to be made by the Company of the building or buildings to be acquired, constructed or expanded: Storage of spices and food ingredients. |
|---|
| Description of the Equipment: |
| 1. Does a part of the Project consist of the acquisition or installation of machinery, equipment or other personal property (the "Equipment")? Yes X; No If yes, describe the Equipment: Phase 1) pallet racking for storage. Phase 2) production equipment consisting of: (1) capper; (2) conveyors; (2) metal detectors; (2) check weighers; (2) collection tables; (2) ink jet coders; (2) induction sealers. Note: the prduction equipment is exempt from NYS Sales and Use Tax. |
| 2. With respect to the Equipment to be acquired, will any of the Equipment be Equipment which has previously been used? Yes; No_X If yes, please provide detail: |
| 3. Describe the principal uses to be made by the Company of the Equipment to be acquired or installed: Phase 1 will include pallet racking for storage of spices and food ingredients. Phase 2 will include the expansion of the existing mezzanine structure and the purchase of production equipment to add two additional production lines for processing and packaging spices and food ingredints. |
| Project Use: 1. What are the principal products to be produced at the Project? Spices and food food ingredients. |
| 2 What are the principal activities to be conducted at the Project? Phase 1 will be the storage of spices food ingredients. Phase 2 will be the processing and packing spices and food ingredients. |
| 3. Does the Project include facilities or property that are primarily used in making retail sales of goods or services to customers who personally visit such facilities? Yes; No_x If yes, please provide detail: |
| |

| i. ndica | If the answer to question 3 is yes, and the answer to question 4 is more than 33.33%, ate whether any of the following apply to the Project: |
|-------------|--|
| | a. Will the Project be operated by a not-for-profit corporation? Yes; No_X If yes, please explain: |
| | b. Is the Project likely to attract a significant number of visitors from outside the economic development region in which the Project will be located? Yes; No_X If yes, please explain: |
| | c. Would the Project occupant, but for the contemplated financial assistance from the Agency, locate the related jobs outside the State of New York? Yes; No_X If yes, please explain:; |
| | d. Is the predominant purpose of the Project to make available goods or services which would not, but for the Project, be reasonably accessible to the residents of the city, town, or village within which the Project will be located, because of a lack of reasonably accessible retail trade facilities offering such goods or services? Yes; No_X If yes, please provide detail: |
| | e. Will the Project be located in one of the following: (i) the City of New York: (ii) an area designed as an economic development zone pursuant to Article 18-B of the General Municipal Law; or (iii) a census tract or block numbering area (or census tract or block numbering area contiguous thereto) which, according to the most recent census data, has (x) a poverty rate of at least 20% for the year in which the data relates, or at least 20% of households receiving public assistance, and (y) an unemployment rate of at least 1.25 times the statewide unemployment rate for the year to which the data relates? Yes; No_X If yes, please explain: |

| If the answers to any of subdivisions c. through e. of question 5 is yes, will the preserve permanent, private sector jobs or increase the overall number of permanent, sector jobs in the State of New York? Yes X; No If yes, please explain: onings Ingredients, Inc. has committed to the Empire State Development Agency the creation of |
|---|
| bbs. |
| Will the completion of the Project result in the removal of a plant or facility of the my or another proposed occupant of the Project (a "Project Occupant") from one area tate of New York to another area of the State of New York? Yes; No_X If mse explain: |
| Will the completion of the Project result in the abandonment of one or more plants ties of the Company located in the State of New York? Yes; No_x If yes, rovide detail: |
| If the answer to either question 7 or question 8 is yes, indicate whether any of the apply to the Project: |
| a. Is the Project reasonably necessary to preserve the competitive position of the Company or such Project Occupant in its industry? Yes; No If yes, please provide detail: |
| b. Is the Project reasonably necessary to discourage the Company or such Project Occupant from removing such other plant or facility to a location outside the State of New York? Yes; No If yes, please provide detail: |
| |

| G. | Project Status: | | | | | |
|--------------------|--|--|--|--|--|--|
| | 1. If the Project includes the acquisition of any land or buildings, have any steps been taken toward acquiring same? Yes; No_x If yes, please discuss in detail the approximate stage of such acquisition: | | | | | |
| | 2. If the Project includes the acquisition of any Equipment, have any steps been taken toward acquiring same? Yes; No_x If yes, please discuss in detail the approximate stage of such acquisition: | | | | | |
| | 3. If the Project involves the construction or reconstruction of any building or other improvement, has construction work on any such building or improvement begun? Yes; No_X If yes, please discuss in detail the approximate extent of construction and the extent of completion. Indicate in your answer whether such specific steps have been completed as site clearance and preparation; completion of foundations; installation of footings; etc.: | | | | | |
| OR SU A. of the F | 4. Please indicate amount of funds expended on the Project by the Company in the past three (3) years and the purposes of such expenditures: \$6,983.00 Engineering feasability and site plan | | | | | |
| | 5. Please indicate the date the applicant estimates the Project will be completed: 6/30/20 INFORMATION CONCERNING LEASES OR SUBLEASES OF THE PROJECT. SE COMPLETE THE FOLLOWING SECTION IF THE COMPANY INTENDS TO LEASE BLEASE ANY PORTION OF THE PROJECT). | | | | | |
| | Does the Company intend to lease or sublease more than 10% (by area or fair market value) troject? Yes; No_x If yes, please complete the following for each existing or proposed or subtenant: | | | | | |
| | 1. Sublessee name: Present Address: City: Employer's ID No.: | | | | | |

| | | Sublessee is: | Corporation: | Partnership: | Sole Proprietorship: |
|----|--------|-------------------------------------|----------------------|---|------------------------------------|
| | | Relationship to Cor | npany: | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | Term of lease or su | blease to Subles | see: | |
| | | Will any portion of | f the space lease | ed by this subless | see be primarily used in making |
| | | retail sales of goo | ds or services | to customers wh | no personally visit the Project? |
| | | Yes; No | If yes, please p | rovide on a separ | ate attachment (a) details and (b) |
| | | the answers to ques | tions 11(F)(4) th | rougn (6) with re | spect to such sublessee. |
| | 2. | Subleccee name: | | | |
| | ۷. | Precent Address: | | | |
| | | City: | State: | | Zip: |
| | | Employer's ID No. | • | | |
| | | Sublessee is: (| orporation: | Partnership: | Sole Proprietorship: |
| | | Relationship to Cor | npany: | | |
| | | Percentage of Proje | ct to be leased o | r subleased: | |
| | | 0 | | | |
| | | Date of lease or sub | lease to Subless | see: | |
| | | Term of lease or su | blease to Subles | see: | |
| | | Will any portion of | the space leased | l by this sublesse | e be primarily used in making |
| | | retail sales of goods | s or services to c | ustomers who pe | rsonally visit the Project? |
| | | Yes; No | If yes, please p | rovide on a separ | ate attachment (a) details and (b) |
| | | the answers to ques | tions $\Pi(F)(4)$ th | rough (6) with re | spect to such sublessee. |
| | 2 | Cublassa nama | | | |
| | 3. | Sublessee name: Present Address: | | , | |
| | | City: | State. | | Zip: |
| | | Employer's ID No. | · State. | | |
| | | Sublessee is: Co | · | Partnership: | Sole Proprietorship: |
| | | Relationship to Cor | npany: | | |
| | | Percentage of Proie | ect to be leased of | or subleased: | |
| | | Use of Project inter | | | |
| | | Date of lease or sub | | | |
| | | Term of lease or su | blease to Subles | see: | |
| | | Will any portion o | f the space lease | ed by this subles | see be primarily used in making |
| | | retail sales of goo | ds or services | to customers wl | no personally visit the Project? |
| | | Yes; No | If yes, please p | rovide on a separ | ate attachment (a) details and (b) |
| | | the answers to ques | stions $H(F)(4)$ th | rough (6) with re | spect to such sublessee. |
| | | | | | 1 to a key or fate diago |
| В. | | | | be leased or suble | eased is now subject to a binding |
| | * | | NI//N | | |
| | writte | n lease or sublease? | N/A | *** | |

A. Indicate the number of people presently employed at the Project site and the additional number that will be employed at the Project site at the end of the first and second years after the Project has been completed, using the tables below for (1) employees of the Applicant, (2) independent contractors, and (3) employees of independent contractors. (Do not include construction workers). Also indicate below the number of workers employed at the Project site representing newly created positions as opposed to positions relocated from other project sites of the applicant. Such information regarding relocated positions should also indicate whether such positions are relocated from other project sites financed by obligations previously issued by the Agency.

| TYPE OF EMPLOYMENT Employees of Applicant | | | | | |
|---|-------------------------------|---------|--------------|------------|--------|
| | Professional or Managerial | Skilled | Semi-Skilled | Un-Skilled | Totals |
| Present Full Time | 16 | 13 | 19 | 12 | 60 |
| Present Part Time | | 1 | | 1 | 2 |
| Present Seasonal | | | | 1 | 1 |
| First Year Full Time | | 1 | 1 | | 2 |
| First Year Part Time | | | | | |
| First Year Seasonal | | | | | |
| Second Year Full Time | 1 | | 2 | | 3 |
| Second Year Part Time | | | | | |
| Second Year Seasonal | | | | | |

| TYPE OF EMPLOYMENT | | | | | |
|-----------------------|----------------------------|---------|--------------|------------|--------|
| Independent Contracto | rs | | | | |
| | Professional or Managerial | Skilled | Semi-Skilled | Un-Skilled | Totals |
| Present Full Time | 2 | | | | 2 |
| Present Part Time | 1 | | | | 1 |
| Present Seasonal | | | | | |
| First Year Full Time | | | | | |
| First Year Part Time | | | : | | |
| First Year Seasonal | | | | | |
| Second Year Full Time | | | | | |
| Second Year Part Time | | | - | | |
| Second Year Seasonal | | | | | |

| TYPE OF EMPLOYM Employees of Independ | | | | | |
|--|-------------------------------|---------|--------------|------------|--------|
| | Professional or Managerial | Skilled | Semi-Skilled | Un-Skilled | Totals |
| Present Full Time | | 1 | | 2 | 3 |

| Present Part Time | | ···· |
|-----------------------|----|------|
| Present Seasonal | 1 | 1 |
| First Year Full Time | | |
| First Year Part Time | | |
| First Year Seasonal | 11 | 1 |
| Second Year Full Time | 1 | 1 |
| Second Year Part Time | | |
| Second Year Seasonal | | |

B. Indicate below (1) the estimated salary and fringe benefit averages or ranges and (2) the estimated number of employees residing in the Agency's Labor Market Area for all the jobs at the Project site, both retained and created, listed in the tables described in subsection A above for each of the categories of positions listed in the chart below.

| RELATED EMPLOYMENT INFORMATION | | | | | |
|--|-------------------------------|--------------------------|------------------------|----------------------|--|
| | Professional or Managerial | Skilled | Semi-Skilled | Un-Skilled | |
| Estimated Salary and Fringe Benefit Averages or Ranges | \$15.50 - \$149.5 hourly | \$14.00 - \$24.75 hourly | \$12.50 - 17.00 hourly | \$12.00-15.85 hourly | |
| Estimated Number of Employees Residing in the Agency's Labor Market Area ¹ | 19 | 15 | 19 | 17 | |

C. Please describe the projected timeframe for the creation of any new jobs with respect to the undertaking of the Project:

New job creation will begin 1-2 months after the completion of the Phase 1 warehouses and continue 1-2 months before completion of the Phase 2 installation of production equipment.

D. Please prepare a separate attachment describing in detail the types of employment at the Project site. Such attachment should describe the activities or work performed for each type of employment.

Job Descriptions are attached for :

- 4 Machine Operators Level 2
- 1 Territory Sales Manager
- 4 Material Handlers Level 1
- 1 Quality Control technican

¹ The Agency's Labor Market Area consists of the following counties: Madison, Chenango, Cortland, Oneida, Onondaga, and Otsego.

V. PROJECT COST.

A. <u>Anticipated Project Costs</u>. State the costs reasonably necessary for the acquisition of the Project site, the construction of the proposed buildings and the acquisition and installation of any machinery and equipment necessary or convenient in connection therewith, and including any utilities, access roads or appurtenant facilities, using the following categories:

| Description of Cost | | | <u>Amount</u> | | |
|-------------------------------------|--|------|---------------------|----------------------|--|
| Land | | \$ | | | |
| Buildings | Phase 1 Phase 2 | \$ | 1,721,000 60,000 | Estimate Estimate | |
| Machinery and equipment costs | Phase 1 Phase 2 | \$ | 150,000 325,000 | Estimate Estimate | |
| Utilities, roads and appurtenant co | OSTS Phase 1 | \$ | 237,000 | Estimate | |
| Architects and engineering fees | Phase 1 | \$ | 42,000 | Estimate | |
| Costs of financing | | \$ | 16,000 | Estimate | |
| Construction loan fees and interes | st (if applicable) | \$ | 60,000 | Estimate | |
| Other (specify) | | - | | 46 | |
| | | _ \$ | | | |
| | Address | \$ | | | |
| | Marie Ville Control of | \$ | | | |
| TOTAL PROJECT COSTS | | \$ | 2,611,000 | Estimate | |

B. <u>Anticipated Project Financing Sources</u>. State the sources reasonably necessary for the financing of the Project site, the construction of the proposed buildings and the acquisition and installation of any machinery and equipment necessary or convenient in connection therewith, and including any utilities, access roads or appurtenant facilities, using the following categories:

| Description of Sources | | | Amount | | |
|-------------------------------|---|----|----------------------|----------------------|--|
| Private Sector Financing | Phase 1 - Mortgage Phase 2 - Equipment Loans | \$ | 1,505,000 200,000 | Estimate Estimate | |
| Public Sector | | | | | |
| Federal Programs | | \$ | | | |
| State Programs | Phase 1 | \$ | 430,000 | Estimate | |
| Local Programs | | \$ | | | |
| Applicant Equity | Phase 1 Phase 2 | \$ | 215,000 85,000 | Estimate Estimate | |
| Other (specify, e.g., tax cr | edits) | | | | |
| NYS Sales and Use Tax abater | ment | \$ | 176,000 | Estimate | |
| | | \$ | | | |
| | | \$ | | 3, 3, 4, 4, 4, | |
| TOTAL AMOUNT OF I | | \$ | 2,611,000 | Estimate | |

| C. | Have any of the above expenditures already been made by the applicant? Yes _ X _; No If yes, indicate particulars. |
|----|--|
| | Engineering fees of \$6,983 have been incurred for feasability study and site plan drawings. |
| | |

| | D. | Amount of loan requested: \$1,505,000 however, Bank of Utica has committed up to \$1,700,000. |
|-----|--------------|--|
| | | Maturity requested:15_years. |
| | E. | Has a commitment for financing been received as of this application date, and if so, from whom? |
| | | Yes; No Institution Name: Bank of Utica |
| | | Provide name and telephone number of the person we may contact. |
| | | Name: Erian Loughlin, Sr. VP Commercial Lending Phone: 315-797-2700 |
| | F. | The percentage of Project costs to be financed from public sector sources is estimated to equal the following: |
| | G. | The total amount estimated to be borrowed to finance the Project is equal to the following: \$ 1,705,000 |
| VI. | FINA | NCIAL ASSISTANCE EXPECTED FROM THE AGENCY. |
| A. | <u>Tax E</u> | Benefits. |
| | 1. | Is the applicant requesting any real property tax exemption in connection with the Project that would not be available to a project that did not involve the Agency? Yes_x; No If yes, is the real property tax exemption being sought consistent with the Agency's Uniform Tax Exemption Policy? Yes_x; No |
| | | 2. Is the applicant expecting that the financing of the Project will be secured by one or more mortgages? Yes_X; No If yes, what is the approximate amount of financing to be secured by mortgages? \$1,505,000 |
| | | 3. Is the applicant expecting to be appointed agent of the Agency for purposes of avoiding payment of N.Y.S. Sales Tax or Compensating Use Tax? Yes_x_; No If yes, what is the approximate amount of purchases which the applicant expects to be exempt from the N.Y.S. Sales and Compensating Use Taxes? \$\\$1,110,000 |
| | | 4. What is the estimated value of each type of tax-exemption being sought in connection with the Project? Please detail the type of tax-exemption and value of each exemption. |
| | | a. N.Y.S. Sales and Compensating Use Taxes: \$\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ |

| d. | Other (please specify): | |
|-----------------------|---|-----------------------|
| | | \$ |
| | | \$ |
| inconsistent with the | the tax-exemptions being sought in Agency's Uniform Tax-exemption Polithe request of the applicant differs from | cy? Yes; No_X If yes. |
| | | |
| | | |
| | | |

B. Project Cost/Benefit Information. Complete the attached Cost/Benefit Analysis so that the Agency can perform a cost/benefit analysis of undertaking the Project. Such information should consist of a list and detailed description of the benefits of the Agency undertaking the Project (e.g., number of jobs created, types of jobs created, economic development in the area, etc.). Such information should also consist of a list and detailed description of the costs of the Agency undertaking the Project (e.g., tax revenues lost, buildings abandoned, etc.).

VII. <u>REPRESENTATIONS BY THE APPLICANT</u>. The applicant understands and agrees with the Agency as follows:

- A. <u>Job Listings</u>. In accordance with Section 858-b(2) of the New York General Municipal Law, the applicant understands and agrees that, if the Project receives any Financial Assistance from the Agency, except as otherwise provided by collective bargaining agreements, new employment opportunities created as a result of the Project will be listed with the New York State Department of Labor Community Services Division (the "DOL") and with the administrative entity (collectively with the DOL, the "JTPA Entities") of the service delivery area created by the federal job training partnership act (Public Law 97-300) ("JTPA"), as replaced by the Workforce Investment Act of 1998 (Public Law 105-220), in which the Project is located.
- B. <u>First Consideration for Employment</u>: In accordance with Section 858-b(2) of the New York General Municipal Law, the applicant understands and agrees that, if the Project receives any Financial Assistance from the Agency, except as otherwise provided by collective bargaining agreements, where practicable, the applicant will first consider persons eligible to participate in JTPA programs who shall be referred by the JTPA Entities for new employment opportunities created as a result of the Project.
- C. <u>Annual Sales Tax Filings</u>: In accordance with Section 874(8) of the New York General Municipal Law, the applicant understands and agrees that, if the Project receives any sales tax exemptions as part of the Financial Assistance from the Agency, in accordance with Section 874(8) of the General Municipal Law, the applicant agrees to file, or cause to be filed, with the New York State Department of Taxation and Finance, the annual form prescribed by the Department of Taxation

and Finance, describing the value of all sales tax exemptions claimed by the applicant and all consultants or subcontractors retained by the applicant.

- D. <u>Annual Employment Reports</u>: The applicant understands and agrees that, if the Project receives any Financial Assistance from the Agency, the applicant agrees to file, or cause to be filed, with the Agency, on an annual basis, reports regarding the number of people employed at the project site.
- E. Representation of Financial Information. Neither this Application nor any other agreement, document, certificate, project financials, or written statement furnished to the Agency or by or on behalf of the applicant in connection with the project contemplated by this Application contains any untrue statement of a material fact or omits to state a material fact necessary in order to make the statements contained herein or therein not misleading. There is no fact within the special knowledge of any of the officers of the applicant which has not been disclosed herein or in writing by them to the Agency and which materially adversely affects or in the future in their opinion may, insofar as they can now reasonably foresee, materially adversely affect the business, properties, assets or condition, financial or otherwise, of the applicant.
- F. <u>Agency Financial Assistance Required for Project</u>. The Project would not be undertaken but for the Financial Assistance provided by the Agency or, if the Project could be undertaken without the Financial Assistance provided by the Agency, then the Project should be undertaken by the Agency for the following reasons:
- G. <u>Compliance with Article 18-A of the General Municipal Law</u>: The Project, as of the date of this Application, is in substantial compliance with all provisions of article 18-A of the General Municipal including, but not limited to, the provisions of Section 859-a and subdivision one of Section 862; and the provisions of subdivision one of Section 862 of the General Municipal Law will not be violated if Financial Assistance is provided for the Project.
- H. <u>Compliance with Federal. State, and Local Laws</u>. The applicant is in substantial compliance with applicable local, state, and federal tax, worker protection, and environmental laws, rules, and regulations.
- I. <u>False or Misleading Information</u>. The applicant understands that the submission of any knowingly false or knowingly misleading information may lead to the immediate termination of any Financial Assistance and the reimbursement of an amount equal to all or part of any tax exemptions claimed by reason of Agency involvement in the Project.
- J. <u>Absence of Conflicts of Interest</u>. The applicant acknowledges that the members, officers, and employees of the Agency are listed on the Agency's website. No member, officer or employee of the Agency has an interest, whether direct or indirect, in any transaction contemplated by this Application, except as hereinafter described:

- K. <u>Uniform Agency Project Agreement</u>. The applicant agrees to enter into a project benefits agreement with the Agency where the applicant agrees that (1) the amount of Financial Assistance to be received shall be contingent upon, and shall bear a direct relationship to the success or lack of success of such project in delivering certain described public benefits (the "Public Benefits") and (2) the Agency will be entitled to recapture some or all of the Financial Assistance granted to the applicant if the project is unsuccessful in whole or in part in delivering the promised Public Benefits.
- L. <u>Additional Information</u>. Additional information regarding the requirements noted in this Application and other requirements of the Agency is included the Agency's Policy Manual which can be accessed at http://madisoncountyida.com/

I affirm under penalty of perjury that all statements made on this application are true, accurate, and complete to the best of my knowledge.

| | All Seasonings Ingredients, Inc. |
|--------|----------------------------------|
| | Applicant |
| Ву: | |
| | Brendan J. Farnach |
| Γitle: | C.E.O. |
| | |

NOTE: APPLICANT MUST COMPLETE THE APPROPRIATE VERIFICATION APPEARING ON PAGES 21 THROUGH 23 HEREOF BEFORE A NOTARY PUBLIC <u>AND</u> MUST SIGN AND ACKNOWLEDGE THE HOLD HARMLESS AGREEMENT APPEARING ON PAGE 24.

VERIFICATION

(If Applicant is a Corporation)

| STATE OF New York |) | | |
|--|---|---|---|
| COUNTY OF Madison |)SS.:) | | |
| Brendan J. Farnach | | deposes and | says that he is the |
| (Name of officer of ap C.E.O. | plicant) of | All Seasonings Ingred | ients, Inc. |
| (Title) | | (Company Name | |
| the corporation named in the knows the contents thereof; a knowledge. Deponent further by said Company is because t relative to all matters in the sa are investigations which depart application as well as information and from the books and papers | nd that the same is true are says that the reason this vente he said Company is a corporate application which are not conent has caused to be mution acquired by deponent | d complete and accurate rification is made by coration. The grounds of stated upon his own ade concerning the sin the course of his course. | rate to the best of his the deponent and not s of deponent's belief a personal knowledge subject matter of this |

Sworn to before me this 20-1.9

JONI L. HARRINGTON, NOTARY PUBLIC
STATE OF NEW YORK
01HA6000517
APPOINTED IN MADISON COUNTY, MY COMMISSION
EXPIRES DEC. 15, 202

HOLD HARMLESS AGREEMENT

Applicant hereby releases Madison County Industrial Development Agency and the members, officers, servants, agents and employees thereof (hereinafter collectively referred to as the "Agency") from, agrees that the Agency shall not be liable for and agrees to indemnify, defend and hold the Agency harmless from and against any and all liability arising from or expense incurred by (A) the Agency's examination and processing of, and action pursuant to or upon, the attached Application, regardless of whether or not the application or the Project described therein or the tax exemptions and other assistance requested therein are favorably acted upon by the Agency, (B) the Agency's acquisition, construction and/or installation of the Project described therein and (C) any further action taken by the Agency with respect to the Project; including without limiting the generality of the foregoing, all causes of action and attorneys' fees and any other expenses incurred in defending any suits or actions which may arise as a result of any of the foregoing. If, for any reason, the Applicant fails to conclude or consummate necessary negotiations, or fails, within a reasonable or specified period of time, to take reasonable, proper or requested action, or withdraws, abandons, cancels or neglects the Application, or if the Agency or the Applicant are unable to reach final agreement with respect to the Project, then, and in that event, upon presentation of an invoice itemizing the same, the Applicant shall pay to the Agency, its agents or assigns, all actual costs incurred by the Agency in the processing of the Application, including attorneys' fees, if any.

All Seasonings Ingredients, Inc.

(Applicant)

BY:

Brendan J, Farnach, CEO

Sworn to before me this 194 day of Mach. 2019

JONI L. HARRINGTON, NOTARY PUBLIC STATE OF NEW YORK 01HA5000517

APPOINTED IN MADISON COUNTY, MY COMMISSION EXPIRES DEC. 15, 20

TO: Project Applicants

FROM: Madison County Industrial Development Agency

RE: Cost/Benefit Analysis Questionnaire

In order for the Madison County Industrial Development Agency (the "Agency") to prepare a Cost/Benefit Analysis for a proposed project (the "Project"), the Applicant must answer the questions contained in this Project Questionnaire (the "Questionnaire") and complete the attached Schedules. This Questionnaire and the attached Schedule will provide information regarding various aspects of the Project, and the costs and benefits associated therewith.

This Questionnaire must be completed before we can finalize the Cost/Benefit Analysis, please complete this Questionnaire and forward it to us at your earliest convenience.

PROJECT QUESTIONNAIRE

| 1. | Na | me of Project Beneficiary ("Company"): | All Sea | soning | s Ingredie | nts, Inc. |
|----|---|---|--|----------------------------|---------------------------------------|--|
| 2. | 2. Brief Identification of the Project: | | Construction of the existing | of 2 addition mezzanine | nal storage wareh e and purchase o | nouses, the expansion f production equipment |
| 3. | A. | imated Amount of Project Benefits Sought: Value of Sales Tax Exemption Sought Value of Real Property Tax Exemption Sought | ght | \$_ | 88,800 | Estimate |
| | | Value of Mortgage Recording Tax Exemption Sought | | \$ <u>2</u> \$_ | 285,938 16,000 | Estimate Estimate |
| | | PROJECTED PROJE | CT INVESTM | <u> 4ENT</u> | | |
| Λ. | 1. | Land-Related Costs Land acquisition | | \$ | | |
| | 2. | Site preparation | Phase 1 | \$ | 125,000 | Estimate |
| | 3. | Landscaping | Phase 1 | \$ | 12,000 | Estimate |
| | 4. | Utilities and infrastructure development | Phase 1 | \$_ | 50,000 | Estimate |
| | 5. | Access roads and parking development | Phase 1 | \$_ | 50,000 | Estimate |
| | 6. | Other land-related costs (describe) | | \$_ | | |
| В. | 1. | Building-Related Costs Acquisition of existing structures | en e | \$_ | | |
| | 2. | Renovation of existing structures | Phase 2 | \$_ | 60,000 | Estimate |
| | 3. | New construction costs | Phase 1 | \$_ | 1,621,000 | Estimate |
| | 4. | Electrical systems | Phase 1 | \$_ | 30,000 | Estimate |
| | 5. | Heating, ventilation and air conditioning | Phase 1 | \$_ | 30,000 | Estimate |
| | 6. | Plumbing | Phase 1 | \$_ | 20,000 | Estimate |
| | 7. | Other building-related costs (describe) Finish v | vork Phase 1 | \$_ | 20,000 | Estimate |

| C. 1 2 3 4 5 | Packaging equipment Warehousing equipment Installation costs for various equipment | Phase 2 Phase 1 Phase 2 | \$ 285,000 \$ 150,000 \$ 40,000 | Estimate Estimate Estimate |
|----------------------|---|--|---|--|
| D. 1. 2. 3. 4. | Office equipment Computers | | \$\$ \$\$ \$\$ | |
| E. 1 2 3 4 5 5 6 7 7 | Production costs Raw materials Debt service Relocation costs Skills training | be) | \$\$ \$\$ \$\$ \$\$ | |
| F. 1. 2 3 | Accounting/legal | Phase 1 | \$42,000 \$ \$ | Estimate |
| G. 1. 2 | | Phase 1 Phase 1 | \$ 16,000 \$ 60,000 | Estimate Estimate |
| H. 1 2 3 4 5 6 7 | Total Building Related Costs Total Machinery and Equipment Costs Total Furniture and Fixture Costs Total Working Capital Costs Total Professional Service Costs | Phase 1 Phase 1 & Phase 2 Phase 1 Phase 1 | \$ 237,000 \$ 1,781,000 \$ 475,000 \$ \$ \$ 42,000 \$ 76,000 | Estimate Estimate Estimate Estimate Estimate |

PROJECTED CONSTRUCTION EMPLOYMENT IMPACT

I. Please provide estimates of total construction jobs at the Project:

| Year | Construction Jobs (Annual wages and benefits \$40,000 and under) | Construction Jobs (Annual wages and benefits over \$40,000) |
|------------------------|--|---|
| Current Year Year 1 | 4 | 4 |
| Year 2 | | |
| Year 3 | | |
| Year 4 | | |
| Year 5 | | |

II. Please provide estimates of total annual wages and benefits of total construction jobs at the Project:

| Year | Total Annual Wages and Benefits | Estimated Additional NYS Income Tax |
|--------------|---------------------------------|-------------------------------------|
| Current Year | \$ 400,000 | \$ 24,000 |
| Year 1 | \$ | \$ |
| Year 2 | \$ | \$ |
| Year 3 | \$ | \$ |
| Year 4 | \$ | \$ |
| Year 5 | \$ | \$ |

PROJECTED PERMANENT EMPLOYMENT IMPACT

1. Please provide estimates of total existing permanent jobs to be preserved or retained as a result of the Project:

| Year | Existing Jobs | Existing Jobs |
|--------------|----------------------------|---------------------------------|
| | (Annual wages and benefits | (Annual wages and benefits over |
| | \$40,000 and under) | \$40,000) |
| Current Year | 39 | 21 |
| Year 1 | 37 | 23 |
| Year 2 | 36 | 24 |
| Year 3 | 35 | 25 |
| Year 4 | 34 | 26 |
| Year 5 | 32 | 28 |

II. Please provide estimates of total new permanent jobs to be created at the Project:

| Year | New Jobs | New Jobs |
|--------------|----------------------------|---------------------------------|
| | (Annual wages and benefits | (Annual wages and benefits over |
| | \$40,000 and under) | \$40,000) |
| Current Year | | |
| Year 1 | | |
| Year 2 | | 2 |
| Year 3 | 2 | 1 |
| Year 4 | 2 | 1 |
| Year 5 | 1 | 1 |

III. Please provide estimates of total annual wages and benefits of total permanent jobs at the Project:

| Year | Total Annual Wages and Benefits | Estimated Additional NYS Income Tax |
|--------------|---------------------------------|-------------------------------------|
| Current Year | \$ | \$ |
| Year 1 | \$ | \$ |
| Year 2 | \$ 89,410 | \$ 3,808 |
| Year 3 | \$ 169,200 | \$ 7,205 |
| Year 4 | \$ 117,210 | \$ 4,990 |
| Year 5 | \$ 78,900 | \$ 3,360 |

- IV. Please provide estimates for the following:
 - A. Estimates of the total number of existing permanent jobs to be preserved or retained as a result of the Project are described in the tables in Section IV of the Application.

 60 exixting permanent jobs will be preserved or retained.
 - B. Estimates of the total new permanent jobs to be created by the Project are described in the tables in Section IV of the Application.

10 new jobs will be created.

- C. Creation of New Job Skills relating to permanent jobs. Please complete Schedule A.
- D. Provide the projected percentage of employment that would be filled by Madison County residents: 80%
 - 1. Provide a brief description of how the project expects to meet this percentage:

The Company will advertise jobs in the local newpaper, attend local job fairs and post job openings through the New York State Job Bank.

PROJECTED OPERATING IMPACT

I. Please provide estimates for the impact of Project operating purchases and sales:

| Additional Purchases (1 st year following project completion) The vast majority of purchases will be food product for resale. | \$3,000,000 |
|--|-------------|
| Additional Sales Tax Paid on Additional Purchases | \$15,000 |
| Estimated Additional Sales (1st full year following project completion | \$5,000,000 |
| Estimated Additional Sales Tax to be collected on additional sales (1st full year following project completion) Sales of food products are not sales taxable | \$0Estimate |

II. Please provide estimates for the impact of Project on existing real property taxes and new payments in lieu of taxes ("Pilot Payments"):

| Year | Existing Real Property Taxes | New Pilot Payments | | Total |
|--------------|---------------------------------|-----------------------|--------|----------|
| Current Year | 35,570 | -0- | 35,570 | Estimate |
| Year 1 | 35,570 | 9,531 | 45,101 | Estimate |
| Year 2 | 35,570 | 9,531 | 45,101 | Estimate |
| Year 3 | 35,570 | 9,531 | 45,101 | Estimate |
| Year 4 | 35,570 | 9,531 | 45,101 | Estimate |
| Year 5 | 35,570 | 9,531 | 45,101 | Estimate |
| Year 6 | 35,570 | 19,063 | 54,633 | Estimate |
| Year 7 | 35,570 | 19,063 | 54,633 | Estimate |
| Year 8 | 35,570 | 19,063 | 54,633 | Estimate |
| Year 9 | 35,570 | 19,063 | 54,633 | Estimate |
| Year 10 | 35,570 | 19,063 | 54,633 | Estimate |

III. Please provide estimates for the impact of other economic benefits expected to be produced as a result of the Project:

Within 5 years, the payroll for All Seasonings Ingredients, Inc. will be approaching 3,000,000 with most of the employees living in Madison County.

CERTIFICATION

I certify that I have prepared the responses provided in this Questionnaire and that, to the best of my knowledge, such responses are true, correct, and complete.

I understand that the foregoing information and attached documentation will be relied upon, and constitute inducement for, the Agency in providing financial assistance to the Project. I certify that I am familiar with the Project and am authorized by the Company to provide the foregoing information, and such information is true and complete to the best of my knowledge. I further agree that I will advise the Agency of any changes in such information, and will answer any further questions regarding the Project prior to the closing.

I affirm under penalty of perjury that all statements made on this application are true, accurate, and complete to the best of my knowledge.

Date Signed: March 22, 2019

Name of Person Completing Project Questionnaire on behalf of the Company.

Name: Steven J. Tornabene
Title: Comptroller

Phone Number: 315-382-8126

Address: 3961 Douglas Heights Dr., Canastota, NY 13032

Signature: Sturn & Tomabene

SCHEDULE A

CREATION OF NEW JOB SKILLS

Please list the projected new job skills for the new permanent jobs to be created at the Project as a result of the undertaking of the Project by the Company.

| N | lew Job Skills | Number of Po | sitions Created | d Range of Salary and Benefits |
|--------------|----------------------------|--------------|-----------------|---|
| QC-SQF cer | tification (Safe Quality l | Foods) | 1 | Starting at 15.50 / hr + 17.4% benefits |
| Production- | Packaging Mach. Opera | tion | 4 | Starting at 17.00 / hr + 17.4% benefits |
| Pickers- For | klift Certification | | 4 | Starting at 18.00 / hr + 17.4% benefits |
| Sales –Custo | omer Service | | 1 | Starting at 75,000 / annual salary + 17.4 % |

SQF & HACCP training for all personnel (series); Company Computer Software training; Safety Training (series); Product knowledge; Machine operation;

Should you need additional space, please attach a separate sheet.